Saint Thomas of the Air Church Trinity XIII September 14, 2025 rmcneely+

Love thy Neighbor as Thyself

We resume the Trinity/Summer Survey of Essential Christian Doctrine this week with a challenge.

The Collect recites that God's only gift is that His faithful people give Him true and laudable service; and we pray that we may faithfully accomplish that service.

The Gospel offers the parable of the Good Samaritan.

And the lesson that we are to be that Good Samaritan

And take care of our neighbor.

Thoughts turn to Good Works in the service of God.

Unselfish efforts
With no expectancy of thanks,
Reward
Or favor.

And we are focused upon service to others

Our Good Works

Our labor,

our Works of sacrifice

to the fulfillment of God's will in our lives.

What does it mean to love our neighbor as ourselves?

What does it mean to do unto others

as we would have them do unto us?

In the Gospel account,

After reciting the summary of the Law of Moses;

"Thou shalt love thy neighbor as thy self",

a lawyer seeks a more precise definition of the term, "neighbor":

"who is my neighbor?"

who is to be the object of my good works?

Jesus responds with Hour is marvelous parable of the Good Samaritan;

And Jesus subtly turns the question around;

He shifts the focus

From; "who shall receive good works"?

To: "who shall do good works?

The parable becomes far more powerful

And hits home.

The focus shifts from who should be helped? (anyone in need)

To: who has a duty to help others?

Who is the laborer of Good Works?

The example Jesus selects as the hero of the parable

The despised Samaritan,

Is shocking to the devout Jewish lawyer;

Perhaps bringing him shame for his deep bias against people of Samaria.

And cementing the point:

we are all laborers in the work of God.

Good Works come in all shapes and sizes.

Some are huge

The anonymous donor who recently paid the student loans Of thousands of college graduates.

The neighbor who cashed her life savings

to purchase a neighbor's home

that was being lost in foreclosure.

She succeeded in the purchase

and leased the home back to her neighbor

who would have otherwise been homeless.

Some are seemingly small;

• Grandma lived independently

but was frail and feeling her advanced years.

She had one warm coat

that had served well beyond its lifetime.

She tediously had patched it over the years

but it was beyond even that now.

She scrimped and saved enough for a new coat.

And on the appointed day

she was joined by her granddaughter and they went to the local department store.

They found just the right thing within the budget and came home with it.

A few weeks later,

a single mother down the street had fallen upon hard times and as Christmas approached, it was clear that there would be no gifts for her three young girls.

Grandma would have none of it.

She took her new coat, cut it up And sitting at her ancient sewing machine Made three new kids' coats, three dolls and some doll clothes and anonymously put them on the doorstep.

At Christmas

Grandma went to church wearing her old tattered coat. And they said she was most resplendent person at the Christmas service. • Randa Ragland lives in Pinson, Alabama One day she picked up a note left on her porch In caustic terms,

the note said that her home and yard was an eyesore and that she owed it to the neighbors to make repairs . . . immediately.

Randa was heartbroken.

Her husband had lost his job
And their little boy had been diagnosed
with stage 4 cancer.
She was their sole caregiver and breadwinner.
There was just no money and no time
to care for the home and yard.

She was embarrassed and ashamed.

She could think of nothing else to do but to apologize and promise to make amends when things were better for the family.

She wrote a letter to the neighborhood and put in on the local web site hoping some of the people might understand.

Well, a few days later

Dozens of people showed up in her front yard.

In a few days, they had painted the house

Mowed the lawn

Replanted the yard.

And the Ragland home was as pleasant and attractive as any in the neighborhood.

• A baby was born without a left hand.

As he grew up and went to school,

He tried to keep his arm in his pocket so as not to let anyone know. Kids can be cruel and despite his efforts Jim became the butt of reticule and taunting.

He worked diligently to be able to do the things with one hand that other did with two.

But the one thing that still stopped him was tying his shoe.

Try as he might, he still needed his mother

Tie his shoes each morning.

She made bulky multiple knots so the shoes would stay tied throughout the day

and little Jimmy would not need to draw attention to himself asking for help.

He was in third grade

And one morning his teacher, Donn Clarkson took him To the corridor, away from the rest of the kids.

Teacher Clarkson had noticed Jimmy's plight

And after weeks of experimentation

Had come up with a technique of one handed shoe tying. Jimmy learned it and never forgot the kindness of his third grade teacher.

Jimmy grew into a man.

Today you may know him

He received an Olympic Gold Medal for baseball Spent years in professional baseball as a pitcher He even pitched a no hitter.

Jim Abott wrote a best seller about his experience and devoted a chapter to his third grade teacher; Donn Clarkson, whom he never forgot.

To Teacher Clarkson, it must have been a small thing at the time. But to Jim, it was his world.

• It was 1892 at Stanford University.

A small group of young students were struggling to earn enough money to remain in school.

They came up with an idea.

They could sponsor a concert featuring a renowned musician. Being big thinkers, they approached a famous pianist and composer

Handsome young Ignacy Jan Paderewski of Poland.

They must have been surprised when he agreed to perform

But there was a condition:

The fee would be a minimum of \$2,000.

The boys were undaunted and went forward with the concert. But when the receipts were counted the gate was only \$1,600.

They went ashamedly to Paderewski and handed him the full \$1600 promising him they would repay the remaining \$400 as soon as they could raise it.

Paderewski would have none of it.

He returned the money and said, Pay your expenses from the money Then pay yourselves 10% of the remainder If there is anything left over give it to me. All obligations were satisfied.

The boys did just that.

After the war, Ignacy Paderewski was the prime speaker for Polish independence

and was later made the Prime Minister of Poland.

There was a famine in Poland after the war and 1.5 million people were starving.

There was no where else to turn.

Paderewski came to these United States and begged for a meeting with the young Director

of the US Food and Relief Administration.

He was encouraged to get an audience.

As the Prime Minister was ushered into the office,

The Director introduced himself and stopped Paderewski short.

He said you may not remember me,

but we met at Stanford some years ago, when you gave a benefit concert for some college men who could not honor their contract for your minimum fee.

Paderewski remembered the concert.

The Director said he was one of those young men.

Poland received the generosity of the United States and hundreds of thousands were saved.

But the story does not end there.

That young man who was Director of the US Food and Relief Administration

Worked hard

You may have heard of him.

His name was Herbert Hoover,

the 31st President of these United States.

So you see sometimes what begins as a small thing Can effect the lives of millions.

So what small work will we do today, this week or this month? A Good Work

In fulfillment of the obligation Jesus describes today.

In fulfillment of the will of God

In our lives?

I know that some of you devote some of your time to organizations that assist the elderly and infirm.

Next Village, which delivers groceries and good will.

Some of you have been good to members of our own congregation And brought meals, flowers and cheer to them.

Some of you have sent cards with warm greetings and prayers.

Some of you have visited our people in the hospital to provide Prayer and encouragement.

Some of you have been most generous to the McNeelys With meals

And saved Belinda from her husband's cooking.

That is exactly what Jesus is talking about today. You make us proud.

We are not a large body

And cannot support a large staff or institution devoted to charitable works.

However, you are large in heart.

Over the years I have come to you in appeal for a person or an organization needing our help.

You have been kind and generous every time.

Well, I think now is the time to bring that spirit forward. Last year I propose to appoint a small group of you to identify a cause or group in need of our help

And to propose a means by which we can help.

Our collective time, treasure and talent

Focused in one way and on one cause

We can make a difference

And serve as a Good Samaritan

To some one of our neighbors in need.

The research has been done

And I announce today that St Thomas will Support a group called City Hope.

A small organization in San Francisco
That provides a small number of homes
To a small number of people each year.
They not only provide housing but the necessities.
They follow their people and assist in finding work
Put them on their feet
And usher them back into the world.

Some of our Church funds will go to City of Hope
And I encourage you to make donations to them too.
You can either send the funds here designated for City Hope
Or you can make you donations to them directly.
They may even accept your time and work
if you are so inclined.

Then said Jesus unto the lawyer: "Go and do thou likewise".